

**PLOTINUS' PSYCHOLOGY: HIS DOCTRINES OF THE
EMBODIED SOUL**

Diane Biery

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Porphiry's wellknown remark is appropriate to Plotinus' psychology as to other parts of his philosophy.

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As for pure thought this is concerned with immaterial objects, so that what thinks must be immaterial too IV. The pneuma may be nourished by air or be an exhalation. The soul, being essentially a member of the intelligible realm, is distinct from the body and survives it.

The false other-worldliness of the Gnostics leads to immorality. Even the self-contemplating intelligence the noesis of the nous must contain duality. For the passible part, he continues, purification is an awakening from ridiculous images and a refusal to look at them, separation lies in not inclining to any great extent to lower things, and not entertaining images of .

The words "the impulse towards anything belongs to the appetitive part" 't' Das Seelenpneuma. In consequence something different will be perceiving 6 Logos in Plotinus often means a formative principle provided by a higher entity.